# TAKE $\triangle$ PIECE OF NO.8

# COMPETITIONS SCHEDULE APRIL 9-11 2022, HAMILTON, WAIKATO





# WELCOME

Our conference host committee looks forward to welcoming your entries for the Conference Floral Exhibition 2022 in Hamilton. We are enthusiastic about the facilities available at the venue – the well appointed Southwell School, where The Great Hall will be an ideal Exhibition space.

The FASNZ Designer of the Year competition will be featured in the foyer beside The Great Hall, with the Area designs under the verandah walkway outside. This will be a real opportunity to showcase the diversity of our art.

Many of you have missed meetings, floral social occasions and importantly, opportunities to design with others and enter competitions in person, since the pandemic arrived in New Zealand in 2020. We have enjoyed creating this schedule for you, and we invite you to take up the challenge to be an important part of this floral designing experience.

Please feel free to contact the Show Convenor or the Entries Secretary if you require further information.

Heather Hammond Show Convenor

# FASNZ INC. POLICIES

#### SAFETY AND HAZARDS

Please be respectful of all Southwell School buildings and grounds. Any relevant hazards will be advised in registration packs and signage at the school. FASNZ Inc. and Southwell School Policies to be followed at all times.

#### PEST PLANT MATERIAL

No member shall knowingly display or exhibit any plant material on the National Plant Accord list and/or the Waikato Regional Pest Plant Management list at this event. The host committee reserves the right to ask any exhibitor displaying such material to remove this material from their design. If this is not suitable, the design may be removed from the competition.

#### PHOTOGRAPHY

Photographs taken may be used for personal purposes, but may not be used for commercial purposes without the prior permission of FASNZ Inc. FASNZ Inc reserves the right to publish any photographs taken of designs.

# CLASSES 1-5 & 7-9 OPEN TO ALL

CLASS 1	<b>'TAKE A PIECE OF NO 8'</b> A Mixed Media Collage, Not to exceed 400mm x 400mm x 200mm depth. Suitable cord or wire to be attached for hanging. Please indicate on the back which is the top of the design. To be staged on weathered wooden trellis panels 1800mm high.			
CLASS 2	<b>'OVER THE EDGE'</b> A Cascade Design, To be staged on the front of the stage with black curtain behind. Space allowed: 300mm depth, 600mm width on stage, 900mm length drop from stage height of 1200mm.			
CLASS 3	<b>'ARRESTING SIMPLICITY'</b> A Design, 500mm x 500mm x unrestricted height. To be viewed all round. Staged on aluminium stand with glass insert top. Stand frame 25mm square aluminium, 310mm x 310mm x 1015mm height.			
CLASS 4	<b>'CIRCLES IN SPACE'</b> A Design, 700mm x 700mm x unrestricted height. To be viewed all round. Staged on black painted Sonoco tubes of varied heights, 430mm diameter with 470mm round black board on top.			
CLASS 5	<b>'PERT AND PRETTY'</b> A Petite Design, Over 100mm and less than 230mm overall (height, width and depth). Staged on black draped tables at 2 heights – table height and a 300mm shelf.			
CLASS 6	<b>'RUST AND ROPE' (Open to members of less than 3 years membership)</b> A Design, Table depth x 450mm width. Staged on black draped tables.			
CLASS 7	<b>'DRESSED FOR A FRIVOLOUS FROLIC'</b> A Design to be worn on the head. Table depth x 500mm width. Staged on a black painted wooden 'head' on black draped tables.			
CLASS 8	<b>'TINTS, TONES AND TEXTURES OF AUTUMN'</b> A Traditional Vertical Design. Table depth x 300mm width. Staged on black draped tables.			
CLASS 9	<b>'DIMINUTIVE DELIGHT' EXHIBITION ONLY</b> A Miniature Design. A design no greater than 100mm overall (height, width and depth). Staged in a sectioned display unit.			

## CHILDRENS CLASSES

## CLASS 10 AGES 5 – 10

A. / 'DESIGN IN AN EGG CUP'

To be staged on dark green draped tables.

## B. / 'A BUG TO HANG IN A TREE'

Recommended size up to 300mm x 300mm. Suitable cord or wire to be attached for hanging. To be hung outside or inside depending on weather conditions.

## CLASS 11 AGES 11 - 15

### A. / 'DESIGN IN A CUP AND SAUCER OR A COFFEE MUG'

To be staged on dark green draped tables.

## B. / 'A BUG TO HANG IN A TREE'

Recommended size up to 300mm x 300mm. Suitable cord or wire to be attached for hanging. To be hung outside or inside depending on weather conditions.

## SPECIAL AWARDS

BEST USE OF COLOUR

BEST USE OF TEXTURE

MOST INNOVATIVE DESIGN

AWARD FOR OUTSTANDING WORKMANSHIP

BEST ACHIEVEMENT OF RHYTHM IN A DESIGN

# EXHIBITOR INFORMATION

All entries will be accepted on a first come basis.

Some classes will have limited spaces available, so ALL entries will be confirmed by the Entries Secretary within 7 days of receipt.

#### Entries will close on Monday 6th March 2022 with the Entries Secretary, Marion Shaw. EMAIL: m.r.shaw@farmside.co.nz / PHONE: 07 871 4882 / POST: 18 Meadway Road, RD3, Ohaupo 3883.

Designers may enter more than one class.

All entries may be pre-done, (recommended), but must be the designer's own work.

Plant material should dominate (fresh, dried, preserved &/or processed) in all designs, except in Class 1 'Take a Piece of No 8' – a Mixed Media Collage.

**\*\*NB.** Class 1 'Take a Piece of No 8' – a Mixed Media Collage: entries may be brought to the Conference and staged, but **mailed** in entries will also be accepted. All mailed entries to be sent to *Merle Snell, 7 Munro Place, Flagstaff, Hamilton 3210. EMAIL: merlesnell@slingshot.co.nz* to arrive no later than 28th March 2022. Please advise Merle by email when your entry is sent. Mailed entries will be staged by the competition officials. Please clearly indicate on the back which is the top of your design. Please advise whether your entry needs to be returned. If so, this could be by another member attending Conference, or if return post/ courier will be necessary, please ensure this is pre-paid.

A limited amount of artificial plant material may be used with careful discretion.

Competitors and show officials please wear closed in, flat shoes during set-up and staging of designs.

Some tables will be available for exhibitors to prepare &/or finish designs before final staging. Please arrive at the venue in time to complete all preparations before close off for judging.

Aerosol sprays will not be permitted in the venue.

Some rubbish facilities will be available, but please arrange your own storage for excess plant materials as storage is limited at the venue.

#### Please advise if an entry is unable to be staged. A reservation list will be kept.

All entries will be judged under FASNZ Rules and by Visual Assessment.

All designers are required to maintain their exhibits until pack-out on Monday 11th April. The host committee reserve the right to remove faded plant material.

All designers exhibit at their own risk. Care will be taken with all entries throughout the Conference, but FASNZ Inc and the host committee do not accept any liability for loss or damage to any competitor's property.

#### Please note: The Great Hall has a wooden floor.

SHOW CONVENOR: Heather Hammond. EMAIL: hhfloraldesigner@hotmail.com / MOBILE: 027 285 4888

# COMPETITIONS PROGRAMME

DAY	TIME	PLACE	ΑCTIVITY	GROUP
SATURDAY 9TH APRIL	7.00 – 7.30AM	The Great Hall	Staging pre-prepared designs	Show personnel only
	8.00 - 8.30AM	The Great Hall	Competition pack-in and briefing	All competitors staging in The Great Hall
	8.30 – 11.30AM	The Great Hall	Staging all designs in The Great Hall	All competitors and exhibitors
	11.30 – 11.45AM	The Great Hall	Pack away all surplus materials and leave hall	All competitors and exhibitors
	12.00 – 2.00PM	Under Veranda Pillars	Set up Area Designs	Area designers (up to 3)
	1.00 – 5.00PM	The Great Hall	Judging	Judges & Stewards
	6.30 – 8.30PM	Auditorium	Opening, Awards & Presentations	
	8.30 – 9.30PM	The Great Hall & Foyer	Exhibition & DOY viewing	
SUNDAY 10TH APRIL	8.30 – 10.00AM	The Great Hall	Watering, Judges in attendance for comments. (Photography)	Competitors, Judges, Stewards, Duty personnel
	9.00AM – 3.00PM	The Great Hall	Exhibition open to Members	Members & Exhibitors
	10.00AM – 4.00PM	The Great Hall	Exhibition open to the Public	Donation
MONDAY 11TH APRIL	1.00 - 2.30PM	The Great Hall	Exhibition Breakdown & Pack Out	All Exhibitors, Duty personnel, Committee

	TAKE A PIECE OF NO.8
	OFFICIAL ENTRY FORM
NAME: (To be printed on Ex	hibitor card)
POSTAL ADDRESS:	
EMAIL ADDRESS:	
PHONE NO: LANDLIN	E:
MOBILE:	
CLUB:	
AREA:	
CLASSES YOU WISH TO	D ENTER:
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Entrico	PLEASE NOTE: close on Monday 6th March 2022 with the Entries Secretary, Marion Shaw,

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